

We believe that there are two pictorial ordinances in the Lord's churches: Baptism and the Lord's Supper. Scriptural baptism is the immersion of penitent believers in water, administered by the authority of a New Testament church in the name of the Father, Son and Holy Spirit. The Lord's Supper is a memorial ordinance, restricted to the members of the church observing the ordinance. (*Matthew 28:19-20; Acts 8:12, 38; Romans 6:4; 2 Corinthians 5:11-13; 1 Corinthians 11:1-2, 17-20, 26*)

JESUS CHRIST ESTABLISHED TWO _____ CHURCH ORDINANCES DURING HIS MINISTRY ON EARTH.

Baptism and the Lord's Supper are not _____ ordinances.

A person is saved by grace through _____ in the Lord Jesus Christ. (*Ephesians 2:8-9*)

Salvation is in the person of Jesus Christ who _____ us and _____ for our sins at bloody Calvary. (*John 3:16*)

BAPTISM

Concerning the ordinance of baptism, the proper candidate for baptism is the _____.

_____ given by our Lord to His churches is a mighty mandate! (*Matthew 28:18-20*)

The people who trust Jesus as personal Savior are to _____ in scriptural baptism. (*Acts 2:41*)

The people had to be saved _____ to being baptized. (*Acts 8:12*)

_____ hearing the Word, the people believed on Jesus, and _____ they were baptized.

Only _____ can be scripturally baptized.

There is _____ recorded instance in the Word of God where _____ were baptized.

Philip preached Jesus to the man of Ethiopia (*Acts 8:35*). The Ethiopian asked, "What doth _____ me to be _____" (*Acts 8:36*). Philip said, "If thou believest with all thine heart, thou mayest: (*Acts 8:37*). The Ethiopian answered, "I believe that Jesus Christ is the Son of God" (*Acts 8:37*). Immediately Philip and the Ethiopian went down into the water and Philip baptized the man of Ethiopia (*Acts 8:38*).

Salvation _____ precedes scriptural baptism. (*Acts 18:8*)

The Bible teaches that _____ those who have believed on the Lord Jesus Christ are to be baptized.

In each scripture, the people _____ the Word, they _____ and were baptized.

The commission of Jesus Christ to baptize was given to the _____ of our Lord.

Only churches have the _____ to baptize.

Missionary Baptists believe that baptism must be by _____ to be scriptural.

Baptizo means "to _____" or "to _____."

Matthew 3:16, "And Jesus, when he was baptized, went up straightway out of the water . . ." Scriptural baptism is by immersion.

Baptism is an act of _____ to the Lord. (*1 Peter 3:21*)

Baptism _____ the believer with Jesus Christ. (*Galatians 3:27; Romans 6:3-5*)

May we never forget that Jesus _____ baptism for every penitent believer.

THE LORD'S SUPPER

The Lord's Supper is the _____ other ordinance given to churches by the Lord Jesus Christ.

As Jesus observed His last Passover with His disciples, He _____ the Lord's Supper in place of the Passover in remembrance of His sacrificial and substitutionary death at Calvary for the sins of the world. (Matthew 26:26-28)

"...when ye come _____ in the church."
(1 Corinthians 11:18)

Only those who are members of the church observing the ordinance of the Lord's Supper have the privilege to _____.

The Lord's Supper was _____ given to associations, individuals as such, but was given by our Lord to local churches to observe in local church capacity.

Church members should prayerfully _____ themselves so that they will not bring a reproach on the name of Christ and experience the Lord's discipline.
(1 Corinthians 11:28-30)

A casual and careless _____ places a person in _____ of discipline from the Lord.
(1 Corinthians 11:27-30)

God allowed sickness and even _____ to come to the church at Corinth because they were partaking of the Lord's Supper in an unworthy manner.

If our hearts are not right, God has to _____ His children to bring us to the place of blessing. (1 Corinthians 11:28)

At the Lord's Supper, we look:

- _____ and confess our sins;
- _____ and remember Calvary;
- _____ and eagerly anticipate His return.

The first element used by Jesus as He instituted the Lord's Supper was the _____ bread. (1 Corinthians 11:24)

The unleavened bread declared that Jesus was without _____.
(1 John 3:5)

The second element used by Jesus was the cup or the _____ of the vine.

The cup is a picture of the _____ of Jesus.
(Matthew 26:28)

Partaking of the _____ of the vine during the Lord's Supper is a _____ that Jesus saves.

The reason to observe the Lord's Supper is in _____ of Jesus. (Luke 22:19; 1 Corinthians 11:23-25)

The Lord's Supper is a powerful testimony of the sacrificial _____ of Jesus Christ.

The Lord's Supper proclaims that Jesus is _____!
(1 Corinthians 11:26)

Jesus is the _____ who will come again for His children!

LIFE APPLICATION

Baptize means “*to immerse*” or “*to dip*”. Dr. Cloud pointed out that the term was used to describe the method of plunging a garment into dye. The garment must go all the way under before it can be used for its intended purpose.

As a boy or girl, did you ever swing on a rope that was hanging from a tree leaning over a creek? The goal was to swing out as far as you could go before letting go of the rope. Within seconds, you would plunge deep into the waters below. Or maybe you experienced the same thrill as you edged your way out on the high dive at the local swimming pool. There's that moment of no return where you're going for it all, hoping to enjoy all that summer time has to offer.

One of the joys in life is to go deep into God's Word, submerge ourselves in His ways, and drown ourselves in His goodness. It's to die to ourselves, bury ourselves, crucify our flesh, and live for Him.

If you have never followed the Lord in baptism, now is your chance. Go to your pastor and talk to him. Life gets boring just standing on the river's edge or just looking at the diving board. If you have died to yourself and given your life to Christ, it's time to take the next step of faith and plunge yourself into what God would have you do.