

We believe that the depraved sinner is saved wholly by grace through faith in Jesus re tcĿ re ir

## Grace means that God does something for us that we couldn't do and don't deserve.

Christ, and the requisites to	God's work	us is a matter of grad	ce.
regeneration are repentance	God's work	us is a matter of grad	ce.
toward God and faith in the	God's work	us is a matter of grad	ce.
Lord Jesus Christ, and that the	God's work	us is a matter of grad	ce.
Holy Spirit convicts sinners,			
regenerates, seals, secures, and	God'ssavinggraceis	inourlivesthr	ough
indwells every believer.	Salvation for the Christian ultimately embraces three areas: justification, sanctification, and glorification.		
1) Justification is the gracious act	•	ares the believing sinner not guilty	and delivers him from th
		the believer from the	of sin.
3) Glorification is the gracious act o	f God whereby He will deliv	er the believer from the very	of sin. On
_	•	the indwelling presence of sin again	
1. Justification			
A.) Man is condemned and guilty b	pefore God. (Rom. 3:19)		
• We are condemned because of	what we are	. (Rom. 3:10; P	rs. 51:5)
• We are condemned because of	We are condemned because of what we've done and do and will do (Rom. 3:23; Rom. 3:19; Eccl. 7:20)		; Rom. 3:19; Eccl. 7:20)
• We are condemned because of	what we have not done	. (John 3:18)	
B.) Jesus is the (Jo	ohn 14:6; Acts 4:12; 1 Tim. 2	:5; John 3:16-18)	
• The cure for man's dilemma is			
• He is the only cure for the sin p	problem and its penalty.	·	
• Only Jesus can deliver (justify)	you.		
C.) We must	with God. (John 6:	44; Eph. 2:8-9; Titus 3:5-7)	
God's part in the salvation proc	cess involves the	of Christ and the	of the Holy Spirit.



ne Process:					
	_ of our sins by the Spirit.				
We are CONVINCED, by the Spirit, through the utilization of the Word of God - that we cannot save ourselves.					
We are	_, by the Spirit, to come to Christ.				
We are CONVERTED, by the Spirit, when we accep	D, by the Spirit, when we accept Christ as our personal Savior.				
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Sanctification					
Sanctification deals with God's work	_ us and us after webecome believers in Chris	st.			
He not only tells us what to do; He equips us with the ability through the ministry of the Holy Spirit to do it. ( <i>Eph. 2:10; Phil. 1:6; Phil. 2:12-16</i> )					
Sanctification is the gracious act of God whereby He delivers the believer from the of sin and to Christ's righteousness. This typically takes place as a part of Spiritual Growth.					
Sanctification as a part of is directly linked with the Word of God and the ministry of the Holy Spirit. ( <i>John 17:17; 1 Peter 2:2; Rom. 12:2; 2 Cor. 3:18</i> )					
Justification	Sanctification				
• Occurs instantly at the moment of salvation changing our standing before God.	• Occurs gradually throughout the life of the believer changing our condition here.				
• Removes the of sin.	• Removes the of sin.				
• Removes the of sin.	• Removes the of sin.				
• us righteous.	• us righteous.				
	We are CONVINCED, by the Spirit, through the ut  We are CONVERTED, by the Spirit, when we accept  Man's part involves	We are			

And this is all the gracious work of God in our lives as we respond to Him through faith.



## 3. Glorification

A.	Glorification is the ultimate and absolute physical, mental, and spiritual, perfection and				
	image of Christ of all believers. (Rom. 8:22-23; 1 Cor. 15:41, 44, 51-55; 2 Cor.	4:14-18; 5:1-4; Jude 1:24-25)			
В.	It is in essence the completion of our salvation.				
C.	At the resurrection (Christ's return, rapture, etc.), we will receive a glorified body and be delivered from the very presence				
	of sin. (1 John 3:2; 1 Cor. 15:51-57)				
D.	Glorification is the logical and necessary of t	ne great salvation triangle, completing justifi-			
	cation and sanctification.				
	• Justification saved us from the of	in at the moment of salvation.			
	Sanctification primarily deals with saving us from the	of sin throughout life.			
	Glorification saves us from the of single	at the Rapture or First Resurrection.			

## Knowing what I know, now what? Believing what I believe, what do I do?

- 1. Indentify with the verdict.
  - When you put your faith in Christ as Savior God announced a verdict INNOCENT.
  - Let the verdict define your identity.
- Seek to grow.
  - Spiritual maturity is the key to living out sanctification.
  - The purpose of sanctification is twofold:
    - » To be Christ-like (Rom. 8:29). This is a general purpose and applies to all Christians.
    - » To be you (i.e. who God called you to be). There is also an individual purpose for our lives that God desires we fulfill.
- 3. Hope in the greater future.
  - Our hope is in a greater future. Because Jesus Christ was raised from the grave, we too will be raised from the grave.



## LIFE APPLICATION

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 5: 21

Some of the most delightful years I have ever experienced in my life were during the time my children were growing up under my care. It was a time of fond memories and at times administering tough love. When they did something wrong, I would discipline them through a variety of methods. To me, the word discipline means training. What my children never figured out was I seldom ever used the rod. No matter what they did, I was looking at two things that determined my choice of discipline. (1) Were they truly sorrowful that they did wrong and (2) did they tell me the truth no matter how dreadful they thought the punishment was going to be? My children being truthful with me was of utmost importance.

There were many times that I had the privilege of teaching the meaning of grace. My children were guilty (or thought they were guilty), and I would tell them that today I was extending grace to them. I would add a teaching moment to the mix and explain that is how God works. Sometimes we are guilty and yet because He is a loving heavenly Father, sometimes He extends something to us that we do not deserve. Grace.

For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich. 2 Corinthians 8:9

There are times when you may be a person's only salvation. If you will watch and listen, you can discover a need without anyone saying a word. Clothes for a newborn; money for camp fees, a mission trip, or starting back to school. A word of encouragement, a listening ear, an encouraging text, mowing someone's lawn, or fixing their leaky faucet. Maybe a person is not deserving of a good deed being done for them; that's where grace comes in.